



ALTADENA TOWN COUNCIL AGENDA

August 18th, 2026, 7:00 p.m.

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- | | |
|--|---------------------------------------|
| 1.1 Flag Salute | Christy & Janet Lee, Fair Oaks Burger |
| 1.2 Roll Call | Sylvia Vega, Recording Secretary |
| 1.3 Approve July 21 st , 2026, Meeting Agenda | Milissa Marona, Vice Chair |

2. OFFICERS' REPORTS

- | | |
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| 2.1 Chair | Nic Arnzen |
| 2.2 Vice Chair | Milissa Marona |
| 2.3 Recording Secretary, Approve July 21 st , 2026, Minutes | Sylvia Vega |
| 2.4 Treasurer | Darlene Greene |
| 2.5 Corresponding Secretary | Kim Yu |

3. PUBLIC SAFETY REPORTS

- | | |
|--------------------------------|-----------------|
| 3.1 Altadena Sheriff's Station | Captain Marquez |
| 3.2 California Highway Patrol | Officer Keller |
| 3.3 L.A. County Fire | Maria Grycan |

4. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public comments. To speak, fill out a comment card at the back of the room and give it to a Council Member before the general comment period. Comments are limited to 2 minutes. The Council does not respond during meetings; to request follow-up, include your contact information.

5. COMMUNITY REPORTS

- | | |
|----------------------------|--------------------|
| 5.1 Parks and Recreation | Guillermo Portillo |
| 5.2 The Foothill Catalogue | Alex Athensen, AIA |
| 5.3 Summer Intern Project | Isis Mouldon |
| 5.4 EFC Update | Bri Jensen |

6. SPECIAL PRESENTATION

- | | |
|---|-------------------------------------|
| 6.1 LACO Public Works - Utility Undergrounding Work | Ciara Barnett, Asst Deputy Director |
| 6.1.1 Public Comment on this presentation only | |

7. COMMITTEE REPORTS

- | | |
|---|-------------------------|
| 7.1 Land Use | Milissa Marona Chair |
| 7.2 Election Committee | Sylvia Vega, Chair |
| 7.3 Renters Protection and Recovery | Darlene Greene, Chair |
| 7.4 Legislative | Darlene Greene, Chair |
| 7.5 Education | Isis Moulden, Chair |
| 7.6 Rebuilding and Infrastructure Committee | Morgan Whirledge, Chair |
| 7.7 Safe Streets and Mobility | Dorothy Wong, Chair |

8. PUBLIC COMMENT – AGENDA ITEMS - see above for instructions

9. CENSUS TRACT REPORTS

- 9.1 4610, 4603.02, 4602, 4603.01