



ALTADENA TOWN COUNCIL

Agenda

August 19th, 2025 7:00 p.m.

Altadena Community Center, 730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- 1.1 Flag Salute _____ Scouting America Troop 1
- 1.2 Roll Call _____ Kim Yu, Recording Secretary
- 1.3 Approve August 19th, 2025 Meeting Agenda _____ Nic Arnzen, Vice Chair

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Vice Chair _____ Nic Arnzen
- 2.3 Recording Secretary, Approve July 15th, 2025 Minutes _____ Kim Yu
- 2.4 Treasurer _____ Milissa Marona
- 2.5 Corresponding Secretary _____ Connor Cipolla

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Captain Marquez
- 3.2 California Highway Patrol _____ Officer Keller
- 3.3 L.A. County Fire _____ Maria Grycan, Community Services Liaison
Los Angeles County Fire Department, Division 3

4. COMMUNITY REPORTS

- 4.1 USACE (United States Army Corps of Engineers) _____ Lt. Colonel Weart
- 4.2 CCAR (Community Coalition for Altadena Recovery) _____ ATC Chair Knapp
- 4.3 Rotary _____ Mark Mariscal
- 4.4 Library _____ ALD Director Nikki Winslow
- 4.5 Parks _____ Samuel Estrada, Regional Director

5. SPECIAL PRESENTATIONS

- 5.1 Sidewalk Vending _____ Department of Economic Opportunity
Felipe Moscoso & Analu Fernandini

6. COMMITTEE REPORTS

- 6.1 Land Use _____ Diane Marcussen, Chair
 - 6.1.1 Action Item CUP RPPL-2023-004561 _____ Marcussen/Vega
- 6.2 Election _____ Isis Moulden, Chair
- 6.3 Legislative _____ Milissa Marona, Chair
- 6.4 Renters Protection and Recovery _____ Darlene Greene, Chair
- 6.5 Communication _____ Nic Arnzen, Chair
- 6.6 50th Anniversary _____ Victoria Knapp, Co-Chair
- 6.7 Education _____ Isis Moulden, Chair
- 6.8 Altadena Eaton Fire Recovery Fund Advisory _____ Milissa Marona, Co-Chair

7. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 4602
- 8.2 4603.01
- 8.3 4610
- 8.4 4611

9. ADJOURN