



ALTADENA TOWN COUNCIL

Agenda

May 20th, 2025 7:00 p.m. Virtual Meeting

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

Public comment will be accepted by email until 12:00pm PDT, Tuesday May 20th

Please submit to PublicComment@altadenatowncouncil.org

1. CALL TO ORDER

- | | |
|--|-----------------------------|
| 1.1 Flag Salute _____ | Chien Yu, Firefighter |
| 1.2 Roll Call _____ | Kim Yu, Recording Secretary |
| 1.3 Approve May 20 th , 2025 Meeting Agenda _____ | Nic Arnzen, Vice Chair |

2. OFFICERS' REPORTS

- | | |
|--|----------------|
| 2.1 Chair _____ | Victoria Knapp |
| 2.2 Vice Chair _____ | Nic Arnzen |
| 2.3 Recording Secretary, Approve April 15 th , 2025 Minutes _____ | Kim Yu |
| 2.4 Treasurer _____ | Milissa Marona |
| 2.5 Corresponding Secretary _____ | Connor Cipolla |

3. PUBLIC SAFETY REPORTS

- | | |
|--------------------------------------|------------------------|
| 3.1 Altadena Sheriff's Station _____ | Acting-Captain Marquez |
| 3.2 California Highway Patrol _____ | Officers Keller/Bay |
| 3.3 L.A. County Fire _____ | Maria Grycan |

4. COMMUNITY REPORTS

- | | |
|-------------------|-----------------------------------|
| 4.1 USACE _____ | Colonel Avichal |
| 4.3 Library _____ | ALD Director Nikki Winslow |
| 4.4 Parks _____ | Samuel Estrada, Regional Director |

5. SPECIAL PRESENTATIONS

- | | |
|--|---|
| 5.1 CWP Artist Presentation _____ | Catherine Azimi & Patricia Gomez,
LA County Arts and Culture
Wesley Clark, Artist |
| 5.2 Consolidated Sewer Maintenance _____ | Alex Villarama, Public Works |

6. COMMITTEES REPORTS

- | | |
|--|--------------------------|
| 6.1 Legislative _____ | Milissa Marona, Chair |
| 6.2 Renters Protection and Recovery _____ | Darlene Greene, Chair |
| 6.3 By-Laws _____ | Connor Cipolla, Chair |
| 6.4 Communication _____ | Nic Arnzen, Chair |
| 6.5 Altadena Eaton Fire Recovery Fund Advisory _____ | Milissa Marona, Co-Chair |

7. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public participation and input. Public comment will be accepted by email until 12:00pm PDT, Tuesday May 20th. Please submit to: PublicComment@altadenatowncouncil.org and your comment will be read into record. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info including census tract (if you know it) or street address so we may identify your appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 4610
- 8.2 4611

9. ADJOURN