



ALTADENA TOWN COUNCIL

Agenda

December 16th, 2025 7:00 p.m.
Rose Bowl - Bruin Locker Room, 1001 Rose Bowl Drive

A recording of the meeting will be posted to AltadenaTownCouncil.org

1. CALL TO ORDER

- 1.1 Presentation of Colors _____ Altadena Scout Troop 4
- 1.1.1 Flag Salute _____ August Heinsen, Senior Patrol Leader
- 1.2 Roll Call _____ Kim Yu, Recording Secretary
- 1.3 Approve December 16th, 2025 Meeting Agenda _____ Nic Amzen, Vice Chair

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Vice Chair _____ Nic Arnzen
- 2.3 Corresponding Secretary _____ Connor Cipolla
- 2.4 Recording Secretary, Approve November 18th, 2025 Minutes _____ Kim Yu
- 2.5 Treasurer _____ Milissa Marona

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Captain Ethan Marquez
- 3.2 CHP _____ Officer Keller
- 3.3 LA County Fire _____ Assistant Fire Chief Sprengel

4. PRESENTATIONS

- 4.1 Tournament of Roses _____ Mark Leavens, 2026 President
Candy Carlson,
Director of Communications
- 4.2 Rose Bowl Update _____ Dominick Correy,
Director of Community Relations

5. DIGNITARY PRESENTATIONS

Senator Sasha Renee Perez and
Assemblymember John Harabedian

6. COMMITTEE REPORTS

- 6.1 Swear In Newly Elected Council Members _____ Supervisor Kathryn Barger
- 6.1.1 Seat Newly Formed Council _____ Chair Victoria Knapp
- 6.2 Nominating Committee _____ Connor Cipolla, Chair
- 6.2.1 ACTION ITEM, Vote for New Executive Committee _____ Full Council

7. GENERAL PUBLIC COMMENT

7.1 During General Public Comment, any person may address the Altadena Town Council. The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. ADJOURNMENT