



# ALTADENA TOWN COUNCIL

## Agenda

October 21st, 2025 7:00 p.m.

Altadena Community Center, 730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

### 1. CALL TO ORDER

- 1.1 Flag Salute \_\_\_\_\_ Armen Balikyan-Bekian
- 1.2 Roll Call \_\_\_\_\_ Kim Yu, Recording Secretary
- 1.3 Approve October 21st, 2025 Meeting Agenda \_\_\_\_\_ Nic Arnzen, Vice Chair

### 2. OFFICERS' REPORTS

- 2.1 Chair \_\_\_\_\_ Victoria Knapp
- 2.2 Vice Chair \_\_\_\_\_ Nic Arnzen
- 2.3 Recording Secretary, Approve September 16th, 2025 Minutes \_\_\_\_\_ Kim Yu
- 2.4 Treasurer \_\_\_\_\_ Milissa Marona
- 2.5 Corresponding Secretary \_\_\_\_\_ Connor Cipolla

### 3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station \_\_\_\_\_ Captain Marquez
- 3.2 California Highway Patrol \_\_\_\_\_ Officer Keller
- 3.3 L.A. County Fire \_\_\_\_\_ Maria Grycan, Community Services Liaison  
Los Angeles County Fire Department, Division 3

### 4. COMMUNITY REPORTS

- 4.1 LA County Parks, East Foothill District \_\_\_\_\_ Guillermo Portillo, Recreation Services Manager
- 4.2 Eaton Fire Collaborative \_\_\_\_\_ Bree Jensen, Leadership Council Representative
- 4.3 ARRC (CORE ADU sample lot on Lincoln) \_\_\_\_\_ Anders Corey
- 4.4 Public Works (Emergency Preparedness) \_\_\_\_\_ Josh Svensson, Principal Engineer

### 5. SPECIAL PRESENTATIONS

- 5.1 Public Health (Survey on Extending Construction Hours) \_\_\_\_\_ Charlene Contreras,  
Branch Director, LA County Public Health

### 6. COMMITTEE REPORTS

- 6.1 Land Use \_\_\_\_\_ Diane Marcussen, Chair
  - 6.1.1 **Action Item** - McDonald's - 1306 N Altadena Drive  
CUP RPPL2023004561 - Rebuild and expanded drive thru \_\_\_\_\_ Marcussen/Vega
    - 6.1.1.1 Public Comment
  - 6.1.2 **Action Item** - Bar Betsy - 871 E Mariposa Street  
CUP RPPL2024-003530 - Serving Beer and Wine \_\_\_\_\_ Arnzen/Yu
    - 6.1.1.1 Public Comment
- 6.2 Election \_\_\_\_\_ Isis Moulden, Chair
  - 6.2.1 Candidate Statements
- 6.3 Holiday Party \_\_\_\_\_ Chair Victoria Knapp
- 6.4 Education \_\_\_\_\_ Isis Moulden, Chair
- 6.5 Altadena Eaton Fire Recovery Fund Advisory \_\_\_\_\_ Milissa Marona, Co-Chair

### 7. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comments during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

### 8. CENSUS TRACT REPORTS

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### 9. ADJOURN