



ALTADENA TOWN COUNCIL

Agenda

November 18th, 2025 7:00 p.m.

Altadena Community Center, 730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- 1.1 Flag Salute _____ Avery Colvert, Altadena Girls
- 1.2 Roll Call _____ Kim Yu, Recording Secretary
- 1.3 Approve November 18th, 2025 Meeting Agenda _____ Nic Arnzen, Vice Chair

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Vice Chair _____ Nic Arnzen
- 2.3 Recording Secretary, Approve October 21st, 2025 Minutes _____ Kim Yu
- 2.4 Treasurer _____ Milissa Marona
- 2.5 Corresponding Secretary _____ Connor Cipolla

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Captain Marquez
- 3.2 California Highway Patrol _____ Officer Keller
- 3.3 L.A. County Fire _____ Maria Grycan, Community Services Liaison
Los Angeles County Fire Department, Division 3

4. COMMUNITY REPORTS

- 4.1 Library _____ Nikki Winslow, Altadena Library District Director
- 4.2 CCAR _____ Wilberta Richardson

5. SPECIAL PRESENTATIONS

- 5.1 Public Works Mud and Debris Flow & Flood Control _____ Michael Miranda, Civil Engineer, LA County PW

6. COMMITTEE REPORTS

- 6.1 Land Use _____ Diane Marcussen, Chair
- 6.2 Election _____ Isis Moulden, Chair
 - 6.2.1 Certify Results _____
- 6.3 Holiday Party _____ Chair Victoria Knapp
- 6.4 Renters Protection and Recovery _____ Darlene Greene, Chair
- 6.5 Education _____ Isis Moulden, Chair
- 6.6 Slate Nomination _____ Chair Victoria Knapp

7. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comments during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 4603.02
- 8.2 4611

9. ADJOURN