



ALTADENA TOWN COUNCIL

Agenda

January 20th, 2026, 7:00 p.m.
Altadena Community Center, 730 E. Altadena Drive

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

1. CALL TO ORDER

- | | |
|---|----------------------------------|
| 1.1 Flag Salute _____ | Valued Community Member |
| 1.2 Roll Call _____ | Sylvia Vega, Recording Secretary |
| 1.3 Approve January 20 th , 2026, Meeting Agenda _____ | Milissa Marona, Vice Chair |

2. OFFICERS' REPORTS

- | | |
|--|----------------|
| 2.1 Chair _____ | Nic Arnzen |
| 2.2 Vice Chair _____ | Milissa Marona |
| 2.3 Recording Secretary, Approve December 16 th , 2025, Minutes _____ | Sylvia Vega |
| 2.4 Treasurer _____ | Darlene Greene |
| 2.5 Corresponding Secretary _____ | Kim Yu |

3. PUBLIC SAFETY REPORTS

- | | |
|--------------------------------------|--|
| 3.1 Altadena Sheriff's Station _____ | Captain Marquez |
| 3.2 California Highway Patrol _____ | Officer Keller |
| 3.3 L.A. County Fire _____ | Maria Grycan, Community Services Liaison
Los Angeles County Fire Department, Division 3 |

4. COMMUNITY REPORTS

- | | |
|---|--|
| 4.1 Los Angeles County District Attorney's Office _____ | Ryann Jorban, Deputy-in-Charge, Economic &
Labor Justice Unit, Consumer Protection Division |
| 4.2 LA County Dept of Planning _____ | Brian McGinnis, SR Planner |
| 4.3 Library _____ | ALD Director Nikki Winslow |

5. SPECIAL PRESENTATIONS

- | | |
|---|---|
| 5.1 Wildlife Update & Information _____ | Matt Keeling, Ca Dept of Fish & Wildlife |
| 5.2 Park Update _____ | Norma Garcia-Gonzales & Chester Kano
County of LA Dept of Parks and Recreation |

6. COMMITTEE REPORTS

- | | |
|--|--------------------------|
| 6.1 Land Use _____ | Diane Marcussen, Chair |
| 6.2 Renters Protection and Recovery _____ | Darlene Greene, Chair |
| 6.3 Education _____ | Isis Moulden, Chair |
| 6.4 Altadena Eaton Fire Recovery Fund Advisory _____ | Milissa Marona, Co-Chair |

7. GENERAL PUBLIC COMMENT

The Altadena Town Council welcomes public participation and input. To make a public comment please fill out a comment card found in the back of the meeting room and hand it to a Council Member at any time before or during the meeting prior to the general comment period. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info and the comment will be given to the appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 4610
- 8.2 4601

9. ADJOURN