



ALTADENA TOWN COUNCIL

Agenda

June 17th, 2025 7:00 p.m. Virtual Meeting

You may watch the meeting live at <https://www.youtube.com/c/PasadenaMediaCA>

Public comment accepted at PublicComment@altadenatowncouncil.org, until 12:00pm PDT, Tuesday June 17th

1. CALL TO ORDER

- 1.1 Flag Salute _____ She She Yancy
- 1.2 Roll Call _____ Kim Yu, Recording Secretary
- 1.3 Approve June 17th, 2025 Meeting Agenda _____ Nic Arnzen, Vice Chair

2. OFFICERS' REPORTS

- 2.1 Chair _____ Victoria Knapp
- 2.2 Vice Chair _____ Nic Arnzen
- 2.3 Recording Secretary, Approve May 20th, 2025 Minutes _____ Kim Yu
- 2.4 Treasurer _____ Milissa Marona
- 2.5 Corresponding Secretary _____ Connor Cipolla

3. PUBLIC SAFETY REPORTS

- 3.1 Altadena Sheriff's Station _____ Acting-Captain Marquez
- 3.2 California Highway Patrol _____ Officers Keller/Bay
- 3.3 L.A. County Fire _____ Maria Grycan

4. COMMUNITY REPORTS

- 4.1 USACE _____ Colonel Avichal
- 4.2 Library _____ ALD Director Nikki Winslow
- 4.3 Parks _____ Samuel Estrada, Regional Director
- 4.4 SCE _____ Lorena Munoz and Jennifer Ocampo
- 4.5 UWS _____ Matt Blackburn, Vice President

5. SPECIAL PRESENTATIONS

- 5.1 Cal Fire _____ Chief Daniel Berlant, State Fire Marshall
- 5.2 Regional Planning _____ TBA

6. COMMITTEES REPORTS

- 6.1 Land Use _____ Diane Marcussen, Chair
- 6.2 Election _____ Isis Moulden, Chair
- 6.3 Legislative _____ Milissa Marona, Chair
- 6.4 Renters Protection and Recovery _____ Darlene Greene, Chair
- 6.5 By-Laws _____ Connor Cipolla, Chair
- 6.6 Communication _____ Nic Arnzen, Chair
- 6.7 Education _____ Isis Moulden, Committee Member
- 6.8 Altadena Eaton Fire Recovery Fund Advisory _____ Milissa Marona, Co-Chair

7. GENERAL PUBLIC COMMENT

Public comment will be accepted by email until 12:00pm PDT, Tuesday June 17th. Please submit to: PublicComment@altadenatowncouncil.org and your comment will be read into record. Comments are limited to no more than 2 minutes. The Council does not respond to public comment during meetings. If a response is requested, please include contact info including census tract (if you know it) or street address so we may identify your appropriate Council Member.

8. CENSUS TRACT REPORTS

- 8.1 4602
- 8.2 4610
- 8.3 4611

9. ADJOURN